

SAANICH FAIR - ENTRY FORM ONLY for - Dept 19 JUNIORS - Earlier Date!!

WEDNESDAY, AUGUST 21, 2024

See Individual Departments for entry closing dates as they do vary
AND check if SPECIAL FORMS are required for any other Depts.

Entry Office Use
Only
Exhibitor Number

ENTRIES MUST BE DONE ONLINE. Use this form to figure out your entries, then go to
assistexpo.ca/saanich-fair or see the **Saanich Fair Website** www.saanichfair.ca/assistexpo

If you need help doing this registration Online, help is available at the Fair Office, during office hours
SAANICH FAIR 1528 Stellys Cross Road Saanichton, BC V8M 1S8 Phone 250-652-3314

ALL ENTRIES MUST BE DONE THROUGH: www.assistexpo.ca/saanich fair

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| 8. While the Society will take every precaution to ensure the safety of articles and stock on display, let it be distinctly understood that the owners are required to assume all risks and should any article or animal be accidentally injured, lost or stolen, the Society will render all assistance in its power to bring about recovery of the same, but it will not recognize any claim for payment of the value of any portion thereof. | 9. No claim for injury to any person or property shall be asserted or suit instituted or maintained against the North and South Saanich Agricultural Society, its officers or their agents, by or on behalf of any visitor, exhibitor, or any person, firm or corporation, or their agents, representatives, servants, or employees having license of privilege to visit or exhibit on the grounds of the Society or occupying any space thereon. |
|---|---|

***I agree to all the General Rules and Regulations as stated in the Saanich Fair Prize List (Catalogue Book), including the above Articles 8 & 9, and I confirm that the class numbers below are correct, and I have read and I agree to the rules for each Department entered.**

***ADULT Signature:** _____ *Have you entered the Fair before?*

| | |
|-----|----|
| YES | NO |
| | |

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PRINT... ENTRANT'S FIRST NAME _____ LAST NAME _____

Address: _____ City: _____

Postal Code: _____ Phone(H) _____ - _____ - _____ **E-MAIL** _____

NO LATE ENTRIES Cell _____ - _____ - _____ *Please PRINT REALLY CLEARLY! Thanks!*

AGE (for JUNIORS only)
as of Sept. 8, 2024

NOTE : re JUNIOR ENTRIES
- ONE JUNIOR ONLY - ON ONE ENTRY FORM
- A JUNIOR MAY ENTER UP TO 20 CLASSES
- **ONLY ONE ENTRY IN EACH CLASS**

| | CLASS # <small>example</small> 19 - A5 - 028 | DESCRIPTION OF CLASS - FROM CATALOGUE BOOK <small>(Print wording of CLASS NAME as in Fair Catalogue Book, also called the Prize List)</small> | ENTRY FEE |
|-----|---|--|-----------|
| 1. | - - | | |
| 2. | - - | | |
| 3. | - - | | |
| 4. | - - | | |
| 5. | - - | | |
| 6. | - - | | |
| 7. | - - | | |
| 8. | - - | | |
| 9. | - - | | |
| 10. | - - | | |
| 11. | - - | | |
| 12. | - - | | |
| 13. | - - | | |
| 14. | - - | | |
| 15. | - - | | |
| 16. | - - | | |
| 17. | - - | | |
| 18. | - - | | |
| 19. | - - | | |
| 20. | - - | | |

PICK UP PRIZE ENVELOPES in your entered Department(s) on **Monday, Sept 2, 2024, from 3 pm to 7 pm**
or at the Fair Office from **Wed, Sept 4, 2024** **ALL PRIZE ENVELOPES MUST BE CLAIMED BEFORE OCT 15, 2024**

| | |
|---|--|
| ENTRY FEES TOTAL for THIS PAGE | |
|---|--|

| | | | |
|------|--------------|------------|---------|
| DATE | PAYMENT TYPE | TOTAL PAID | INITIAL |
|------|--------------|------------|---------|