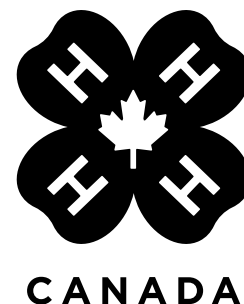


4-H Club

DEPARTMENT 23

ALL ENTRIES MUST BE DONE THROUGH:
www.assistexpo.ca/saanich-fair



Convenor: Christine Etele, 250-686-6651, c.etele@shaw.ca

Committee: Beef and Swine: Christine Etele, 250-686-6651, c.etele@shaw.ca

Horses: Cat Jensen, catjensen4h@gmail.com

Sheep: Laurie Maloney, jcmaloney@shaw.ca

Fiber Arts: Jill Yelland-DeMooy, 250-652-2219, JYD@shaw.ca

Poultry: Matthew Smith, 250-893-9753, matthew.a.smith@shaw.ca

Cloverbud (Saanich Peninsula): Sheri Ramsay, 250-472-0865, sheriramsay4h@gmail.com

Metchosin Community Club (Westshore): Laura Matechuk, 250-882-0865, metchosin4h@gmail.com

Saltspring Island Community Club: Loretta Riithaler, 250-537-7503

QUESTIONS ON SPECIFIC PROJECTS SHOULD BE DIRECTED TO APPROPRIATE COMMITTEE MEMBER.

Entry Fee: There are no charges for entries to any 4-H Section.

Entries Close: PLEASE ENSURE YOU USE A 4-H ENTRY FORM. ALL 4-H ENTRY FORMS MUST BE COMPLETED IN FULL AND SIGNED BY AN "A" LEADER AND SUBMITTED BY WEDNESDAY, AUGUST 17, 2022–4:00 P.M. TO THE FAIR OFFICE, EXCEPT CLOVERBUD ENTRIES MUST BE IN BY JULY 31ST.

Prize Money: Standard prize money unless otherwise stated in individual sections: 1st, \$8.00; 2nd, \$6.00; 3rd, \$4.00.

Age Groupings: Standard age groupings unless otherwise stated in individual sections: Cloverbud Ages 6-8, Junior 9, 10 and 11 years; Intermediates, Ages 12, 13 and 14 years; Senior, Ages 15 and up.

All inanimate entries, posters, educational boards, etc. must be judged and in place by Friday, September 2nd, 2022 at 6:00 p.m. to be judged prior to the opening of the Fair

1. *Open to 4-H Clubs recognized by 4-H B.C.*
2. *Rules and Regulations of the British Columbia 4-H Provincial Council will apply.*
3. *Entries in the 4-H show must be the registered 4-H project for the current year. Tag/ID's will be checked with District Awards Coordinator.*
4. *Admission to 4-H members and leaders (minimum 4-hour shift) with pre-approved wristbands.*
5. *Hay and bedding will be provided for 4-H members.*
6. *Judging will take place throughout the weekend.*
7. *All 4-H exhibits are subject to the inspection of the 4-H Committee.*
8. *All inanimate small animal projects must be in place by 9:00 a.m. Saturday morning. All exhibits will stay in place until the conclusion of the Fair, Monday evening or as stabling permits. Early release will be given to those not from the South Malahat District, on a rotational basis at the discretion of the Superintendent of stock.*
9. *Lunch will be provided for all 4-H competitors, on 4-H show day, in the form of a \$4.50 meal ticket.*
10. *Entry forms and class lists for each section are available from the South Malahat 4-H Senior Council or Saanich Fair office.*
11. *Prize money will be made **payable to the Club** and sent to the leader.*
12. *Two 4-H leaders or one 4-H leader and one screened volunteer must accompany all 4-H clubs in district or out of district.*
13. *Any member entering open class must follow proper procedure and pay the fees as listed in individual sections at the Fair office.*
14. *Camping is permitted on the Fairgrounds outside fenced area (parking lot) by registered 4-H members and/or clubs, each member must have at least one adult/parent/two 4-H leaders/one leader and one screened leader chaperone that will be supervising their entire stay. To register contact 4H Leader or 4H Convenor.*
No Dogs Allowed.
15. *Cloverbuds may only participate in designated Cloverbud Programs.*
16. *All animals should arrive clean, trained and ready to show.*
17. *All clubs must have stall duty for their areas and be in attendance during the fair.*
18. *All entries are to be identified by some form (cage cards, sign, etc.).*



SCHEDULE OF EVENTS

Sheep	Saturday	8:30 a.m.
Beef	Saturday	1:00 p.m.
Poultry	Saturday	10:00 a.m.
Horses	Sat, Sun & Mon	11:00 a.m.

FITTING COMPETITION

Prize Money: 1st, \$10.00; 2nd, \$8.00; 3rd, \$6.00; Ribbons to 6th place. Two entries from each club in each Junior, Intermediate and Senior category. The animals must be a registered 4-H project. Member and animal must be from the same club.

THIS IS A CLUB ENTRY.

Fitting will be scored out of 100 points:

- A. Knowledge of needs and reasons of fitting/clipping animal: 15 pts
- B. Knowledge and ability to describe tools, equipment and their use: 10 pts
- C. Proficiency in using tools and preparing equipment: 45 pts
- D. Actual showing of the animal: 30 pts

SHOWMANSHIP DIVISION

Members must show their own registered projects and all fitting must be completed by the member.

Class 1 Junior Members

Class 2 Intermediate Members

Class 3 Senior Members

Class 4 Overall Showperson—top two placings from class 1, 2, & 3.

STANDING IN THE RING

See full description of classes under individual project sections.

INTERCLUB COMPETITIONS

Prize Money: 1st, \$10.00; 2nd, \$8.00; 3rd, \$6.00

Interclub Project: Any four 4-H registered projects constitute an entry—3 entries minimum with a maximum of two entries per club.

Interclub Fitting: Any registered 4-H member 3-entries minimum with a maximum of two entries per club.

Interclub Trimming: Any registered 4-H member with their 4-H registered project constitutes an entry 3-entries minimum with a maximum of two entries per club.

JUDGING CLASSES

Prize Money: 1st, \$6.00; 2nd, \$5.00; 3rd, \$4.00; 4th to 8th, \$2.00

Members will judge a 4-H class as selected by the Project committee.

STALL COMPETITION

Prize Money: 1st, \$10.00; 2nd, \$8.00; 3rd, \$6.00

Special Award: for club decorations best depicting the theme: “PLANT YOUR ROOTS AT THE FAIR”.

Feature of this year’s Fair: Vegetables

All Clubs competing must enter into Stall Competition. All stalls are to have some form of interactive activity for children. All decorations to be done by 4-H members. Points to be awarded: Cleanliness, 25; Neatness, 25; Decoration, 10; Courtesy, 20; Informative, 20.

CLUB DISPLAY COMPETITION

Special prizes and Rosettes awarded by the District Council. Each Club is responsible to create a unique, informative, educational display area of their club and projects. Display is to be at your stall and part of your decorations.

POSTER COMPETITIONS

Prize Money: Rosettes, 1st, \$10.00; 2nd, \$8.00; 3rd, \$6.00

Topic related to: 1. 4-H or Club; 2. Theme of Fair; 3. Safety

Size of Poster should be poster board 14” x 17” or larger. 4-H emblem must be included on poster. Club name and/or member’s name and category must be included on the back of the poster. Entries will be separated into two categories: computer generated and hand-drawn. To be considered hand-drawn all parts of the board must be done by free hand and not just pictures. All posters must be in place by Friday, September 2nd, 2022 at 6:00 pm.

EDUCATIONAL DISPLAY COMPETITION

Prize Money: 1st, \$10.00; 2nd, \$8.00; 3rd, \$6.00.

Provincial rules and sizes will apply. Open to all Clubs. Ribbons and prizes will be awarded (a) by a member (b) club entry. Each club will be responsible for taking time to host the 4-H booth. Entries will be separated into two categories: Computer generated and hand-drawn. To be considered hand-drawn all parts of the board must be done by free hand and not just pictures. All boards must be in place by **Friday, September 2nd, 2022 at 6:00 pm..**

DEMONSTRATIONS

Prize Money Each: 1st, \$10.00; 2nd, \$8.00; 3rd, \$6.00

Provincial rules and regulations will apply. Open to all Clubs. Competition will take place in the Sheep Ring on Sunday, September 4th at 1:00 pm.

SPEAK AND SHOW COMPETITION

Prize Money Each: 1st, \$10.00; 2nd, \$8.00; 3rd, \$6.00

Provincial rules and regulations will apply. Open to all Clubs. Competition will take place in the Sheep Ring on Sunday, September 4th at 1:00 pm.

HALTER MAKING COMPETITION

Prize Money: 1st, \$10.00; 2nd, \$8.00; 3rd, \$6.00

Nylon Rope will be supplied by the Convenor. Halters should be made for specific projects.

PUBLIC INFORMATION DEMONSTRATIONS

Each Club should try to provide 3 public information times, during which you will demonstrate an aspect of the 4-H program; i.e. Fitting for Show, Shearing, Weaving. **TIMES TO BE POSTED IN YOUR AREA, AGRIPLEX and INFO BOOTHS.** Completion of 3 demonstrations—\$20.00.

PROJECT DISPLAYS

Members who are completing their project display boards may have them judged at the Fair by the Educational Display judges. Appropriate Project Display Board Scorecard must be supplied by the “A” Leader to the club hosting the event.

BEST OVERALL RECORD BOOK

All record books are due to South Malahat Key Leaders no later than **5:00 p.m. August 12th, 2022** in order to be judged prior to Fair opening. **Prize Money: 1st, \$10.00; 2nd, \$8.00; 3rd, \$6.00 (not judged by Danish system).** Two Classes: Senior and Junior

Book must be up to date, will take into consideration that project not yet completed.

BEST OVERALL EXECUTIVE OR REPORTER BOOK

Prize Money: 1st, \$10.00; 2nd, \$8.00; 3rd, \$6.00

All Executive or reporter books are due to South Malahat key leaders no later than 5:00 pm August 12th, 2022 in order to be judged prior to Fair opening. Judged on: Club Activity Reports, Photos, Newspaper (or other media) inserts. Submissions from club members only. Pages should be mounted in clear plastic, inserted in binder so public can view.

AWARDS

Best Club Display
\$30.00 Gift Certificate from PENINSULA CO-OP

Highest Aggregate of Club Participation
Gift Certificates from PENINSULA CO-OP

1st, \$25.00, 2nd, \$15.00, 3rd, \$10.00 PROJECT CLASSES

ALL 4-H PROJECT SECTIONS:

Standing in the Ring, Showmanship, Judging Classes and Interclub Competitions should be entered on the 4-H entry forms. RIBBONS OR PRIZES WILL BE AWARDED IN EACH SECTION.

BEEF

Show: Saturday, 1:00 p.m.

All 4-H animals must be on the grounds and weighed by 9:00 p.m. Friday, September 2nd, and will remain in place until the conclusion of the Fair, Monday at 6:00 p.m. Early release will be given to those clubs not from the South Malahat District, on a rotational basis at the discretion of the Beef Convenor. All 4-H projects must be owned by the Exhibitor for a minimum of 90 days.

Classes

1. Fitting
 - A. Junior
 - B. Intermediate
 - C. Senior
2. Showmanship
 - A. Junior
 - B. Intermediate
 - C. Senior
 - D. Overall Show Person—top two from each age group
3. Standing in the Ring—must be registered 4-H projects for current year.
 - a) Junior Beef-Steer
 - b) Junior Beef-Heifer
 - c) Market Steer Class
 - d) Carcass Steer Class
 - e) Heifer Class
 - f) Cow/Calf Class
4. Interclub
5. Judging

CLOVERBUD CLASSES

Prize Money and Ribbons will be awarded for all entries.

ENTRIES ARE DUE BY August 17th, 2022.

1. Scrapbook Competition (must represent your current enrolled unit)
2. Safety Poster Competition
3. Theme of the Fair Poster Competition
4. Display of Cloverbud Program:
 - a) Individual
 - b) Club
5. Photo contest—Topic: My favorite thing about 4-H
6. Educational Display Board

HORSE

Show: Check Open Horse show schedule.

1. Junior Fitting/Showman
2. Senior Fitting/Showman

*Come and visit us
at our stalls to learn more.*

Junior and Senior
Fitting/Showmanship
Gift Certificate sponsored by
BORDEN MERCANTILE

POULTRY

All 4-H birds must be in place by Friday at 6:00 p.m. for judging. All birds must be watered and fed before barn opening at 8:00 a.m. and before barn closing in p.m. Members are responsible for projects care and displays at all times. Prize money for single entry and trio/best entry will remain as stated at beginning of 4-H Section.

Units:

Showmanship will be on Saturday, starting 10:00 a.m.. Judging, Fitting and Interclub classes will be held on Sunday - times to be determined at the fair.

SHEEP

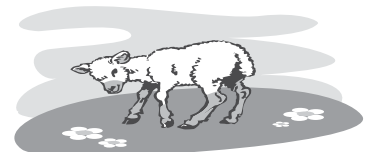
Show: Saturday, 8:30 a.m.

All sheep must be current year registered 4-H projects.

(Vet Checks will be done on all sheep projects)
(No artificially coloured sheep will be permitted)

Animals must be in place by 8:00 a.m. Saturday.

1. Fitting Class - 8:30 - 9:00 a.m.
2. Showmanship
 - A. Junior
 - B. Intermediate
 - C. Senior
 - D. Overall Champion
3. Ewe Lamb
 - A. Black Face
 - B. White Face
 - C. Full Fleece
 - D. Overall Champion
4. Ewe with Lamb at foot
 - A. Black Face
 - B. White Face
 - C. Full Fleece
 - D. Overall Champion
5. Yearling
 - A. Black Face
 - B. White Face
 - C. Full Fleece
 - D. Overall Champion Yearling
6. Overall Champion, Breeding Ewe,
\$25 Gift Certificate Donated by BORDEN MERCANTILE
7. Market Lamb
8. Sheep Flock
9. Wool Type Sheep Flock
10. Inter-club Class
11. Judging Class



THRIFTY FOODS

Eat happy

