

# Photography

## DEPARTMENT 20



**Stand In Convenor:** Phil McOrmond, 778-430-0440

**Entry Fee:** 50 cents per entry

**Prize Money:** In each class (except otherwise stated) 1st, \$5.00; 2nd, \$3.00; 3rd, \$2.00

**Deadline for Entry Form and Fees:** Wednesday, August 11th, 2021 at 7:00 pm

**Entries Staged:** Thursday, August 26th, 2021 from 4:00 pm to 8:00 pm. Pick-up 6pm - 7pm Monday.

**Prize Money Pick-up:**

1. Please collect your claim checks in the Entries Office (Main Hall upstairs) prior to dropping off exhibits.
2. Names and phone numbers or email addresses must be on the back of each entry.
3. All photographs must have been taken by the exhibitor and not shown in previous Saanich Fairs.
4. Only one (1) photograph per entrant is permitted in each class. **The same photo may not be entered in more than one class.**
5. Each print is to be securely mounted on construction paper or bristol board with a **1/2 - inch border** on all sides. For class B-113, all four prints to be mounted on a single piece of mounting board.
6. Prints mounted in any manner than specified above or with a border larger than 1/2" - will not be accepted for judging, nor will any photos with writing on the front of the photograph or mounting board. Exhibitors are welcome to state on their label on the back of the exhibit the location where the photograph was taken.
7. No entry to be removed from the exhibit before 6:00 pm Monday. Claim checks will be issued and must be presented to pick up your exhibits.
8. Any exhibits not picked up by 7:00 pm Monday will be available at the Fair office anytime after Wednesday, September 8th, between 9 am and 4 pm.

### SPECIAL AWARDS:

**MOST POINTS IN SHOW:** Hirst & Flintoff Trophy, Ribbon. \$25.00 Gift Certificate—PENINSULA CO-OP

**BEST BLACK & WHITE PHOTOGRAPH IN SHOW:** Ribbon. \$20.00 Gift Certificate—PENINSULA CO-OP

**BEST COLOUR PHOTOGRAPHY IN SHOW:** Ribbon. \$20.00 Gift Certificate—PENINSULA CO-OP

**BEST THEME OF THE YEAR:** \$20.00 Gift Certificate—PENINSULA CO-OP

**MOST POINTS IN BLACK AND WHITE:** \$20.00 Gift Certificate—PENINSULA CO-OP

**PEOPLE'S CHOICE AWARD:** \$20.00 Gift Certificate—PENINSULA CO-OP

### ENLARGEMENTS

**Size:** 8" x 10" or 8" x 12"

**Prize Money:** 1st, \$10.00; 2nd, \$5.00; 3rd, \$3.00

#### SECTION A - BLACK & WHITE ENLARGEMENTS

- 20-A-001 Your best shot (1 print)
- 20-A-002 People (1 print)
- 20-A-003 ~~Landscape/Seascape (1 print)~~
- 20-A-004 Animals or Birds
- 20-A-005 Buildings / Architecture

#### SECTION B - COLOUR ENLARGEMENTS

- 20-B-101 Human Beings(1 print)
- 20-B-102 Your best shot (1 print)
- 20-B-103 Macro (1 print)
- 20-B-104 Animals or Birds
- 20-B-105 ~~Foreign Travel~~

#### SECTION C - PRINTS

**Size:** 4" x 6"

**COLOUR PRINTS (8" x 10" or 8" x 12")**

- 20-C-201 Buildings/Architecture (1 print)
- 20-C-202 Patterns (1 print)
- 20-C-203 Pets (1 print)
- 20-C-204 ~~Action/Motion (1 print)~~
- 20-C-205 Special Theme: "Bee Happy at the Fair"
- 20-C-206 Landscape (1 print)
- 20-C-207 ~~Nature (1 print) (plants, geology)~~
- 20-C-208 ~~Maritime (1 print)~~
- 20-C-209 ~~Photo taken with iPhone or similar device only (1 print)~~
- 20-C-210 ~~Life on the Farm (1 print)~~
- 20-C-211 Portrait of a Flower (1 print)

- 20-C-212 ~~On the Saanich Peninsula (1 print)~~
- 20-C-213 Child or Family Life (1 print)
- 20-C-214 Spirit of the Fair (4 prints mounted on one board)
- 20-C-215 ~~Farm Produce (1 print)~~
- 20-C-216 ~~Wild~~ Animals and Birds (1 print)
- 20-C-217 Farm Animals (1 print)
- 20-C-218 Night Photography (1 print)
- 20-C-219 Silhouettes or Reflections (1 print)

#### SPECIALTY CLASSES

**Prize Money:** 1st, \$10.00; 2nd, \$5.00; 3rd, \$3.00

- 20-C-220 The Colour Yellow (maximum 8"x12")
- 20-C-221 Best Horse Show Related Picture (maximum 8"x12")  
**In Memory of Barb McLintock**

#### BC MEMBER'S CHOICE CATEGORY #3 - SEE PAGE 5

20-C-222 **Altered Photography** - Open to all ages

THEME: Farm Animals

Size: A set of two images 5" x 7", landscape. One original image and 1 altered image. Provide original (before) and the altered (after) photograph. Images must be mounted securely to a 16" high x 11" wide poster board. Alter photograph using any technique - photopainting, colouring, text additions, etc.



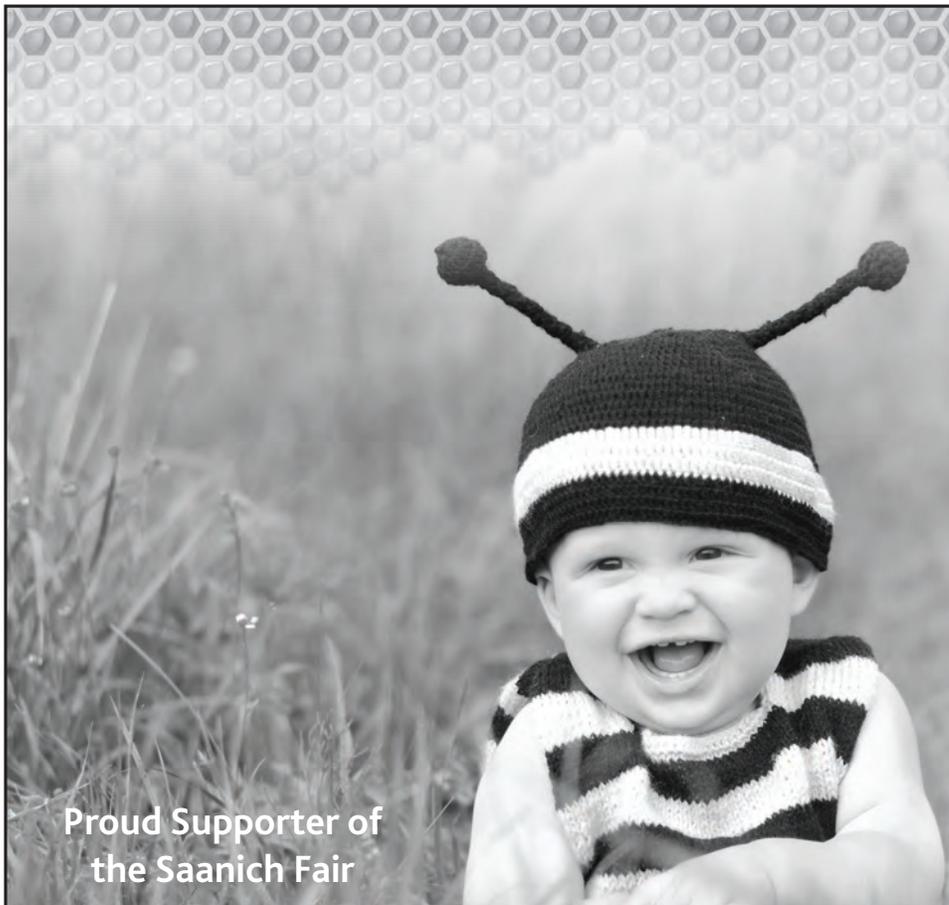
*Digital photography has become so commonplace that pictures taken digitally will be accepted in all classes.*

*Normal photo editing on computer is accepted, e.g. colour, balancing, cropping, leveling of horizon; but full digital manipulation, e.g. combining two or more photos to form one image is not accepted.*

# PHOTOGRAPHY TIPS FROM THE JUDGES

1. In pictures featuring humans or animals, make sure that legs, feet, tails and the like all appear in the picture and are not accidentally cut off.
2. In pictures involving a horizon, like landscapes or seascapes, ensure the horizon is straight horizontally.
3. Avoid overexposing the lighter coloured parts of your pictures.
4. Watch for false shadowing in your picture and change your angle to the light source if you find unplanned shadows on faces or foreground objects.
5. In classes like "Human Beings" and "Child Life," ensure the picture tells a story. Put your pictures into a scene.
6. Try to avoid having your foreground object appear dead centre in the photo. Putting it slightly off the centre line, both vertically and horizontally, will create a much more pleasing appearance.
7. Ensure the key parts of your photo are as sharply in focus as possible.

8. If printing digital photos at home, be very careful of colour quality. The most common fault is having too much yellow in your colour mix. Better yet, for first-rate prints for competition, take your photos in to have them printed.



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