

**NORTH & SOUTH SAANICH AGRICULTURAL SOCIETY  
4-H ENTRY FORM AND STATEMENT OF PRIZE MONEY**

Please use a separate sheet for each project.

PROJECT: \_\_\_\_\_

CLUB: \_\_\_\_\_

LEADER'S FULL ADDRESS: \_\_\_\_\_

LEADER: \_\_\_\_\_

PHONE #: \_\_\_\_\_

1528 Stelly's X Road  
P.O. Box 40  
Saanichton, B.C.  
V8M 1S8  
652-3314  
Fax: 652-4423

MEMBER'S NAME	AGE	TAG #	CLASS DESCRIPTION	PLACING	P.M./ ROSETTE	SHOWMANSHIP PLACING	P.M./ ROSETTE	JUDGING PLACING	P.M./ ROSETTE	P.M. TOTAL
Sam Plemember	10	145682	Fed Hog	1st Row	\$6.00	2nd Row	\$4.00	3rd Juniors	\$2.00	\$12.00
<b>TOTAL</b>						<b>TOTAL</b>			<b>TOTAL</b>	

Prize Money (P.M.) to be completed by Project Convenor or Designated Leader.  
 All members names must be registered. Even those participating only in Club Functions.  
 Any clipping or grooming of 4-H project animals MUST BE DONE BY MEMBERS themselves or that project and member may be disqualified.  
 A copy of this form (Page 1) will be given to you during the Fair. A leader is to record placings and return to the Convenor at the end of the day.

Leader's Signature: \_\_\_\_\_